

No. 72812

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAY 20 2005

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed MAY 20 2005 under 72805

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The applicant **Aqua Trac, LLC**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.) **Aqua Trac, LLC (Limited Liability Company as of 3/11/2005, in Reno, Nevada)**

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1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **1.5 C.F.S. second-feet**
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Quasi-Municipal**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks") **See Remarks**
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within the SW¼ NE¼ Section 24, T25N, R18E, MDM, or at a point from which the W¼ corner of Section 3, T24N, R18E, MDM, bears N 41°40'40"W, a distance of 20,065.0 feet. Refer to supporting map with Application. (Basin 95)**
6. Place of Use **within Basins 92A and 100, as determined by the Nevada State Engineer's records.**
7. Use will begin about **January 1st** and end about **December 31st** of each year.
8. Description of proposed works **Drilled and cased well with pump & motor.**
9. Estimated cost of works **One Million Dollars +**
10. Estimated time required to construct works **Five (5) Years**
11. Estimated time required to complete the application of water to beneficial use **Ten (10) Years**

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12. Remarks: The combined production of water for quasi-municipal use by Aqua Trac, LLC, shall not exceed 5,000 acre feet annually from Basins 92A, 92B and 100 combined.

s/ Suzan L. Ferguson  
By Suzan L. Ferguson - Agent  
5405 Mae Anne Avenue  
Reno, Nevada 89509

Compared mt/gkl

Protested 7-15-05 by USDI BLM Carson 7-22-05 by Washoe Co 7-27-05 by Robert W. Marshall

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